School Name: ____________________________________________________________

Address: ________________________________________________________________

__________________________________________________________

Phone Number: __________________________________________________________

Point of Contact: _________________________________________________________

Phone Number: __________________________________________________________

E-mail Address: __________________________________________________________

Grade Levels within School (K-12): _________________________________________

Total Number of Students Enrolled at School: ______

*Contact the Education Director if student numbers change.
*Final day to update student enrollment numbers is January 24, 2020.

**Competition Entry Deadline: Tuesday, March 31, 2020**

**Field Trip Competition Time Frame: September 6, 2019 – May 1, 2020**

*Field trip availability is first come, first serve. To schedule your field trip today, email sburke@annistonmuseum.org or call 256-237-6766 x 302.

Return to: Anniston Museum of Natural History
Attn: Sarah Burke
800 Museum Dr.
Anniston, AL 36206

Or email registration to sburke@annistonmuseum.org